GRADY COUNTY BOARD OF COMMISSIONERS

MEETING MINUTES

June 16, 2020 Regular Meeting

The Grady County Board of Commissioners met on June 16, 2020 at 6:00 pm for the regular meeting. Commissioners Keith Moye, June Knight, Ray Prince, Phillip Drew, and LaFaye Copeland, County Administrator Buddy Johnson, County Clerk John White, Financial Director Holly Murkerson, and Executive Assistant Mary Griffin were present. County Attorney Gabe Ridley was present for the Executive Session at the end of the meeting.

Mr. Moye called the meeting to order.

Mr. Moye asked Mr. White to give the invocation and pledge to the flag.

Motion by Mrs. Knight, second by Mrs. Copeland to approve the agenda after removing the presentation as they had cancelled. The motion was approved.

Public Comments

Jeff Davis, 912 Wilder Rd

Mr. Davis spoke about the need for Grady County to be a 2nd Amendment Sanctuary County as the 2nd Amendment is under attach by the Democratic Party. He also spoke about the comments on Facebook by one of the commissioners about white people being silent and provided statistics about black on white crime.

PRESENTATIONS

None

CORRESPONDENCE

The Calendar of Events was reviewed.

Holiday July 3, 2020.

Grady Grows Committee Meeting June 22, 2020, 9:00 at Ag Center

June 30, 2020 SOWEGA Council on Aging meeting 1:00 pm

Board of Commissioners Regular Meeting July 7, 2020

Fireworks have been cancelled.

CONSENT ITEMS

Motion from Mr. Drew, second by Mr. Prince to approve the following consent items:

C038-20 Approval of Regular Meeting Minutes from 06/02/2020,

C039-20 Approval of Plat for Tabitha Whitfield,

C040-20 Approve the application for Alcoholic Beverage License for Aziz Damani, Grady Truck Stop LLC, 2499 Hwy 319 S Thomasville, GA 31792.

C041-20 Approve Department Heads:

Roads/Solid Waste-Stanley Elkins

Shop - Chris Dix

EMS – Rodney Gordon

Buildings & Grounds/Code Enforcement – Brian Harrison

Recreation – Becky Bracewell

Animal Control - Shawn Mobley

Volunteer Fire Department/EMA – Richard Phillips

Finance Director - Holly Murkerson

HR Director/County Clerk – John White,

C042-20 Approve the Georgia Indigent Defense Services Agreement for 2020,

C043-20 Approve CCR Year 5 monitoring of the Compensatory Mitigation Plan, budgeted,

C044-20 Approve MOU between the Cooperative Extension and Grady County.

The motion was approved.

FORMAL ACTIONS

FA0041-20 Motion by Mrs. Knight, second by Mr. Drew to approve the recommendation from the Lake authority to purchase a drone from LandMark Spatial Solutions, LLC for \$4,364.94. The motion was approved.

FA 0042-20 Motion by Mrs. Copeland, second by Mr. Prince to approve the recommendation for the Lake Authority to use Raymond James and Associates for the bond re-issuance. The motion was approved.

FA 0043-20 Motion by Mr. Drew, second by Mr. Prince to approve the variance request by Mr. Woods. The motion was approved.

NEW/UNFINISHED BUSINESS

Mr. Johnson asked Mr. Binion if he had any additional Lake Authority updates and Mr. Binion stated he did not.

Mr. Shawn Mobley, Animal Control Director, shared the report from the state inspection and his department passed every part of the inspection.

Mr. Johnson stated that the TSPLOST passed and he is hopeful to get things set up and have things ready to go for Open Pond Road soon.

Mrs. Knight mentioned about looking into renaming State Park Road as there is no State Park located on the road. She also mentioned naming the bridge on the road after Mr. T.D. David. The board stated that would be a good thing to discuss and come up with ideas at the Grady Grows meeting.

Mrs. Knight also mentioned that the Whigham Volunteer Woman's group want to have a Kayak Poker Run on the lake in September to raise money.

Mr. Prince stated that we need to get moving on setting up a workshop to address all our ordinances including chicken houses in Grady County.

EXECUTIVE SESSION

Motion by Mr. Drew, second by Mr. Prince to enter in Executive Session to discuss Property. The motion was approved.

Motion by Mr. Drew, second by Mrs. Knight to exit Executive Session. No action was taken as a result of Executive Session.

REPORTS

- A. Attorney's Report None
- B. Animal Control
- C. Shop
- D. Roads and Bridges
- E. Recreation Department
- F. Code Enforcement
- G. Buildings and Grounds

ADJOURNMENT

Motion to ad	iourn was made b	ov Mrs. Knight and	second by Mr. Drew.	The motion was a	approved
Wiotion to au	Journ Was Illaac k	y iviis. Kiigiit alia	Second by Will Brew.	THE HIGHER WAS C	1 P P 1 C V C G 1

PHILLIP DREW, VICE-CHAIR	
PHILLIP DREW, VICE-CHAIR	

	RAY PRINCE, COMMISSIONER
JOHN WHITE, COUNTY CLERK	
	JUNE KNIGHT, COMMISSIONER
	LAFAYE COPELAND, COMMISSIONER