## "Election of Directors"

(Excerpted from By Laws of Grady EMC Directors) SECTION 4.01. NUMBER AND GENERAL POWERS. The business and affairs of he Cooperative shall be managed by a Board of seven (7) Directors. The Board shall Sorise ative of the powers of the Cooperative except such as are by laws or by the nember. The Board of Directors shall not appoint or elect any committee to exercise the authority of the Board. However, the Board may appoint or elect from its own embership one or more committees, each consisting of at least two direct
purpose of serving in an advisory or recommendatory capacity to the Board.
SECTION 4.02. QUALIFICATIONS. No person shall be eligibile to become or main a director of the Cooperative who is a close relative of an incumbent director or of an employee of the Cooperative, or is not a member in good standing of the
Cooperative and receiving service therefrom at his primary residential abode: PROVIDED, that the operating or chief executive of any member which is not a natural person, such as a corporation, church, etc., or his designee, shall notwithstanding that e does not receive esrvicic from the Cooperative at hisis, primary residential abode, , be
eligible to become a director from the Directorate District in which such member is ligible to become a director, from the Directorate District in which such member is located, if he or such designee $(1)$ is in substantial permanent occupancy, direction or
use of the premises served by the Cooperative, and (2) is a permanent and year round esident within or in close proximity to an area served by the Cooperative; BUT PROVIDED FURTHER, that no more than one (1) such person may serve on the Board of directors st the same time. No person shall be eligible to become or remain a director ears of age or is in any way employed by or financially interested in a competing enterprise or a business selling electric energy or supplies to the Cooperative, or a business primarily engaged in seliing electrical or plumbing appliances, fixtures or upplies, to among others the members of the Cooperative. Notwithstanding any of The foregoing provisions of this Section treating with close relative relationships, no director if he becomes a close relative of another incumbent director or of a Cooperative employee because of a marriage to which he was not a party. Upon estabishment of the fact that a nominee for director lacks eligibility under this Section or as may be provided elsewhere in these Bylaws, it shall be the duty of the chairman ualify such nominee. Upon the establishment of the fact that any person being considered for, or already holding, a directorship or other position of trust in the coopera ive lacks eligibility under this section, it shall be the duty of the Board of Directors to withhold such position from such person, or to cause him to be removed therefrom, as he case may be. Nothing contained in this Section shall, or shall be construed to
fffect in any manner whatsoever the validity of any action taken at any meeting of the Board of Directors, unless such action is taken with respect to a matter which is affected by the provisions of this Section and in which one or more of the directors ave an interest adverse to that of the Cooperative
SECTION 4.03 ELECTIIN. At each annual meeting of the members, directors shall ee elected by secret written ballot by the members and, except as provided in the first
proviso of Section 4.02 of these Bylaws, from among those members who are naturat persons: PROVIDED that, Directors shall be elected by a plurality of the votes cast. Drawing by lot shall resolve, where necessary, any tie votes.
SECTION 4.04. TENURE. Directors shall be so nominated and elected that one director from or with respect to Directorate Districts Nos. 1,4 and 7 shall be elected
for three-year terms at an annual member meeting in 2003; one director from or with respect to Directorate Districts Nos. 2 and 5 shall be elected for three-year terms at he next succeeding annual member meeting in 2004; one director from or with respect to Directorate District Nos. 3 and 6 shall be elected for three-year terms at the next succeeding annual member meeting in 2005 , and so forth. Upon their election, directors, serve until the annual meeting of the members of the year in which their erms expire or until their successors shall have been elected and shall have qualified. If for any reason an election of directors shall not be held at an annual meeting of the members duly fixed and called pursuant to these Bylaws, such election may be held at an adjournment of such meeting or at a a subsequently held specia or the next annual
neeting of the members. Failure of an election for a given year shall allow the incumbents whose directorships would have been voted on to hold over only until the next member meeting at which a quorum is present.

Nominations of Directors Article IV of The By-Laws Of The Grady EMC
SECTION 4.06. NOMINATIONS. It shall be
the duty of the Board of Directors to to popoint not less than sixty (60) nor more than ninety 90 days prior to the date of a meeting of the mem bers at which directors are to be elected,
Committee on Nominations, consisting of not les than eight (8) nor more than twelve (12) men bers of the cooperative who are not existing Cooperative employees, agents, officers, director
or known candidates for director, who are not close relatives (as hereinafter defined) or mem-
bers of the bers of the same household thereof, and who are
so selected the so selected dhat each of the Cooperative's diree
torate districts shall have representation thereo in proportion to the enumere of a authorized direc
tors from or with respect to such District tors from or with respect to such District. The Committee enhal prepare and post at the erpinc
pal office of the Coperative at least thirty (30)
dasy prier to days prior to the meeting $a$ list of nominations for
directors to be elected, listing separately $y$ directors to be eected, listing separately the
nomineess) for each Directorate District from or
with
 to this Article, be elected at the meeting. The
Committee shall include two $(2)$ nominees for Committee shal incude two
each Directorate District. Any fiften ees
mis more members of the Cooperative acting togeth
er, may make additional nominations in writin er, may make additional nominations in writin
over their signatures, listing their nominees(s) in
oike
 to the meeting, and the Secrenary hhall post prour
nominations at the same place where the list of nominations at the same place where the int
nominations made by the Committe is posted
The Serectarys The Sereterary shall mail to the members pith the
notice of the meeting, or separatell but it leat notice of the meeting, or separately, but at leas
five ( 5 ) days prior to the date of the meeting
 inees fore ach Directorate District from whicl
directors must be elected showint clearly directors must be elected, showing clearly thos
nominated by the Committe and those nominat
 closed at $5: 00$ p.m. on the date twenty (20) day
before the meeting. Candidates failing to before the meeting. Candicates sanilign to
placed on the ballot through nominations shall
have the havee the opportunity of running for the e ooard a
write-in candidates Any write-in candiates. Any member desiring
vote for a member not nominated may vote for such person by writing in such person's name o
the ballot All hallots shall rovide the ballot. All ballots shall provide space for the
names of suc
andidates Notwiththtanding the names of such candidates. Notwintstanding
provision contained in this Section, failure to
comply with comply with any such provisions shall not affec
in any member whatsoever the validity of in any member whatsoever the validity of any
action taken by the Board of Directors after the

Nominating Committee Meeting The Nominating Committee is schedule to meet September 11, 2003 at 10:00 a.m. at the Grady EMC office building. They will appoint designated names from each dis trict in which two of whom will be elected as Directors of Graay Llectric Membershi, August 6 and approved the following name as the 2003 Nominating Committee:
J.c. Hortman
H. Lamar Strickland Robert L. Gainey
Willie B. Hickey
W. H. Ansley Freddie Bryant Julian Robinson

Registration Begins at 8:30 A.M. Meeting Begins at I0:30 A.M.

T
he 65th Annual Membership Meeting wil be held on Friday, October 17, 2003 at 10:30 A.M. in the EMC operations complex ocated directly behind the EMC headquarters office building on Highway 84 West in Cairo Georgia. Registration and voting on directors will egin at $\mathbf{8 : 3 0}$ A.M. and end promptly at 10:30 A.M. The business meeting will begin at 10:30 a.m.

As mentioned earlier, members will have the opportunity to participate in the election o
 districts one, four and seven. You are encouraged to participate in this process as you are vital to the progress and service of your co-op.
The Harmony Boys Quartet of Camilla, GA will provide the entertainment for this year's meeting. They began their ministry of Southern Gospel music in 1976. While some members have changed over the years, the message remains the same: God is still on His throne and in control. the Harmony Boys Quartet is a family oriented group with a strong desire to help win souls for the Kindgom of God. They will perform from 9:30 a.m. until 10:30 a.m. You are invited to come and njoy the entertainment, refreshments, and fellowship. Free gifts will be given to those registering at the meeting.
die directors, staff and employees of your Co-op look forward to seeing and visiting with you on this day. The mission EMC is owned by you and is directed by a Board of Directors that you have elected.

MEMBERSHIP DOES HAVE ITS PRIVILEGES.

DONALD COOPER
Chairman - Dist. 2
DEWEY BROCK, Jr.
LAMAR CARLTON
Vice-Chairman - Dist. 3
ROBERT E. LEE
Secretary - Treasurer - Dist. 6
$\underset{\substack{\text { Jist. } 4}}{\substack{\text { JAMES FREEMAN } \\ \hline}}$
L. O. MAXWELL, II
G. WILLIS SMITH

Dist. 7
ATTORNEY
KEVIN CHASON

UNITED STATES DEPARTMENT OF AGRICULTURE
Rural Utilities Service
Statement of Nondiscrimination Grady Electric Membership Corporation has filed
with the Federal Government a Compliance Assurance in with the e ederal Government a Compliance Assurance in
which it assures the Rural Utilititses Service that it will
comply fully with ill requirements of Title पI of the Civil comply fully with all requirements of Title VI of the Civil
Rights Act of 1964 , all requirements of Section 504 of the Rehabilitation Act of 1973, as amendeden, all requirements
of the Age Discrimination Act of 1975 , as anended all of the Age Discrimination Act of 1975, as amended, all
requirements under the Americans Disabilities Act of requirements under the Americans Disabilities Act of
1990 and all requirements of the rules and regulations of
the US Department of Agsiculture to the end that no the U.S. Department of Agriculture to the end that no
person in the United States shall, on the ground of race, color or national originies of solalely, on reae gron of such racere,
son's disabilities or on on the basis of age, be excluded from son's disabilities or on the basis of age, be excluded from
participation in, be denied the benefits of, or be otherwise participation in, be denied the benents, of, or be otherwise
subjected to discrimation in the conduct of its proram
or the operation of its facilities. Under this Assuranee. or the operation of its facilities. Under this Assurance,
this organization is commited not tod discrimanate
against any person on the ground of race, color or nation. against any person on the ground of race, color or nation-
al origin, solely by reason of such persons disabilities, or al orign, solely by reason of such person's disabilities, or
on the easis of age, in its policies and practices relating to applications for service or any other policies and practices
relating to treatment of beneficiaries and particicants including employment, rates, conditions and extensions
of service, admissions or access to or use of any of its
of esirt facilities, attendance at and participation in any meet-
ingso of beneficiaries and partaicipants or the exercise o
and any rights of such beneficiaries and participants in th
conduct of the operations of this organization. The person in this organizaration responsisile for coordinane iting the
nondiscrimination compliance efforts of this organization nondiscrimination
is Vickie. . Peak.
Any individual, or any specific class of individuals,
who feel subjected by this organization to discriminatio prohibited by Title $V$ of the Civil Rights Act, by Section 504 of the Rehabilitation Act, by the Age Discrimination
Act, by the Americans Disabilities Act or by the rules and Act, by the Americans Disabitites Act or by the rules and
regulutions of the U.S. Department of giriculture may
personally or through a representative, file with the personaly or through a representative, file with the
Office of the Seretary U.S. Department of Agriculture,
Washington, D.c. 20250; the office of the Administrator, Rural Utilities Service, Washington, D.C. .2025) The
Office of Advocacy and Enterprise U.S. Department of Agriculture, Washington, D.C. 20250 ; or this organiza
tion, or all a written oomplaint. Such complaint must be be
filed no later than 180 days afte the alleged discrinite tion, or by such later date to which the Secretary of
Agriculture of the Administrator of the Rural Utilities
Sin will be kept confidential except to the extent necessary to
cerry out hee purposes of the rules and regulations of the
US S Department of Agriculture

## "ANNUAL REPORT"

 For Year 2002
## Chairman and

 Manager's ReportG
rady EMC is constantly expanding the electrical system, while continuing to maintain what we have in place, so we
can provide our new members with the kind of service our can provide our new members with the kind of service our rebuilding all of our substations. The substation in Thomas County at Eason Crossing is the last station rebuild. This will give us the ability to continue to provide reliable power to our customers in Eastern Thomas County. The meter change out program is on schedule to be completed next year. When this project is finished, we will be able to read and disconnect meters
from the office, saving money by eliminating so many trips to from the office, saving money by eliminating so many trips to
each meter. An added benefit of this program is its ability to interconnect with our mapping software so that eventually we will know when the lights are out nearly as soon as our customers know.

One of the key components of providing dependable power is right of way. This is possibly the most sensitive part of keeping the lights on. Some of our members are very passionate about the right-of-way they provide to the co-op. The idea of a Co-op is another member gave up something for them. The line runs across one property to serve the next. We have to trim tree limbs, mow under the lines, etc. Thankfully, there are only a few members that do not want us on their property. This is all part of keeping the lights on at the best price for our member/owners. Our "profits" are called margins, and eventually are returned not taxed. Last year (2002), we returned $\$ 164,293.76$ to the estates of our deceased members. Some of our newer members may not understand what they
are a part of, but the bottom line is they are a part of the best form of doing business today. We have the ability to use our size to negotiate on your behalf, to provide reliable power at a reasonable cost, and to be responsive to your needs through your direct access to your elected board member. Your rates are the
same as they were in 1992 . We may not always be the cheapest, but our goal is to be the best, and we always have your best interest in mind.

Calendar year 2002 ended with 14,132 members, our margins remained steady, and progress continued on converting the system to 25,000 volts. The conversion should be completed next year. Electricity, the best bargain; cooperatives, the best form of governance

Through the guidance of your elected Board of Directors, Give ways to is continually striving to find better and less expensive ways to provide you the service you expect. Remember, this
is YOUR cooperative Grad proud of the job they are doing to continue providing quality, dependable power to you, our members. Your Board of Directors and employees welcome you to the 65th Annual Meeting of your Co-op. $\quad$

## Secretary and Treasurer's Report

E inancial Statements for the fiscal year ended December 31 - 2002 reflect the sound status of Grady Electric Membership Corporation.
Each year we obtain the services of Certified Public Accountants to perform an audit of the corporation's accounting records. This pers red statements of revenue and expenses and balance sheets, related statements of revenue and expenses an appropriate Our ats acciates, P.C., conducts with generally accepted auditing standards and Government Auditing Standards.

Respectfully Submitted
Robert E. Lee
Secretary-Treasurer


## STATEMENT OF REVENUE AND PATRONAGE CAPITAL

| REVENUE | Year 2002 | $\underline{\text { Year } 2001}$ |
| :---: | :---: | :---: |
| OPERATING EXPENSES: |  |  |
| Cost of Power | \$16,206,050 | \$14,166,220 |
| Distribution Expense-Operation of Lines | 1,052,634 | 1,048,262 |
| Distribution Expense-Maintenance of Lines | 1,179,570 | 1,125,389 |
| Consumer Accounts Expense | 836,528 | 827,794 |
| Administrative and General Expense | 1,020,524 | 1,091,690 |
| Depreciation and Amortization Expense | 1,525,907 | 1,472,485 |
| Interest and Other Deductions | 848,136 | 1,130,981 |
| Total Expenses | \$22,669,349 | \$20,862,821 |
| Operating Margins | \$2,605,207 | \$803,179 |


| BALANCE SHEET <br> As of December 31, 2002 |  |
| :---: | :---: |
| WHAT WE OWN-ASSETS: | 2002 |
| Cash on Hand and Temporary Investments | \$2,081,953 |
| Investments in Associated Organizations | 8,346,235 |
| Accounts Receivable | 2,044,713 |
| Stock Materials and Supplies | 404,266 |
| Cost of System, Less Depreciation | 43,221,650 |
| Deferred Charges | 28,856 |
| Other Current Assets | 299,744 |
| Total Assets | \$56,427,417 |
| OUR EQUITY AND WHAT WE OWE - LIABILITIES \& EQUITY: |  |
| Long-Term Mortgage Notes, RUS \& CFC \& Other | \$21,373,357 |
| Membership Fees | 70,655 |
| Patronage Capital and Other Equities | 28,107,388 |
| Other Liabilities | 6,876,017 |
| Total Liabilities \& Equity | \$56,247,417 |

AVERAGE KWH USED PER MONTH PER METER 1972 THROUGH 2002


## NUMBER OF ACTIVE METERS 1972 THROUGH 2002



